

Brandeston Parish Council

AGENDA

To: Members of Brandeston Parish Council

You are duly summoned to attend the next meeting of Brandeston Parish Council to be held at 7.30pm on Monday 9th December 2024 at Brandeston Village Hall.

Public Attendance

Members of the public and press are welcome to attend. At item 6, the public will be invited to give their views/question the Parish Council on issues on the agenda or raise issues for consideration of inclusion at future meetings. This item will generally be limited to 15 minutes duration and will be followed by any County/District Councillors' or Police reports.

- 9/12/1 **Apologies and approval of absences**
- 9/12/2 **To receive Declarations of Interest**
- 9/13/3 **To consider requests for dispensations**
- 9/12/4 **To resolve that the minutes of the meeting of the council held on 11th November 2024 are a true and correct record.**
- 9/12/5 **To receive Progress Reports for information**
- a. PROW
 - b. Flooding
 - c. SID / Traffic calming
 - d. Bridge blockage
 - e. Brandeston TPO's
- 9/12/6 **Public participation session (15 minutes) to include Police, District and County Councillors Reports.**
- [Cllr E Bryce](#)
- 9/12/7 **To consider planning applications**
- [DC/24/3970/FUL Red House Barn The Street Brandeston Woodbridge Suffolk IP13 7AB](#)
- 9/12/8 **Donations and Grants**
- Grants and Donations Policy deferred to next meeting.
- 9/12/9 **To consider any Audit Action Log updates**
- [Action Log](#)
- 9/12/10 **Finance**
- (a) [Draft Budget 2025/2026](#) For approval by Councillors
 - (b) To receive [Finance Report](#); to include:
 - i. Bank Reconciliation
 - ii. Budget to Actual
 - iii. Receipts and Payments since last meeting
 - (c) To authorise payments as listed below:
 - 1. Clerk Mileage (8th July & 9th September meetings) £21.60
 - (d) Motion to approve Working from Home Expenses for Clerk: [SALC information](#)

(e) Banking and Dual Authorisation update

9/12/11 **Motion to approve responsibility for running the 100 Club: [NALC Legal Response](#)**

9/12/12 **Items for consideration for inclusion on the next agenda**

9/12/13 **Date of next meeting**

To confirm the date of the next meeting, scheduled for Monday 13th January 2025.

A Clarke – Clerk and RFO